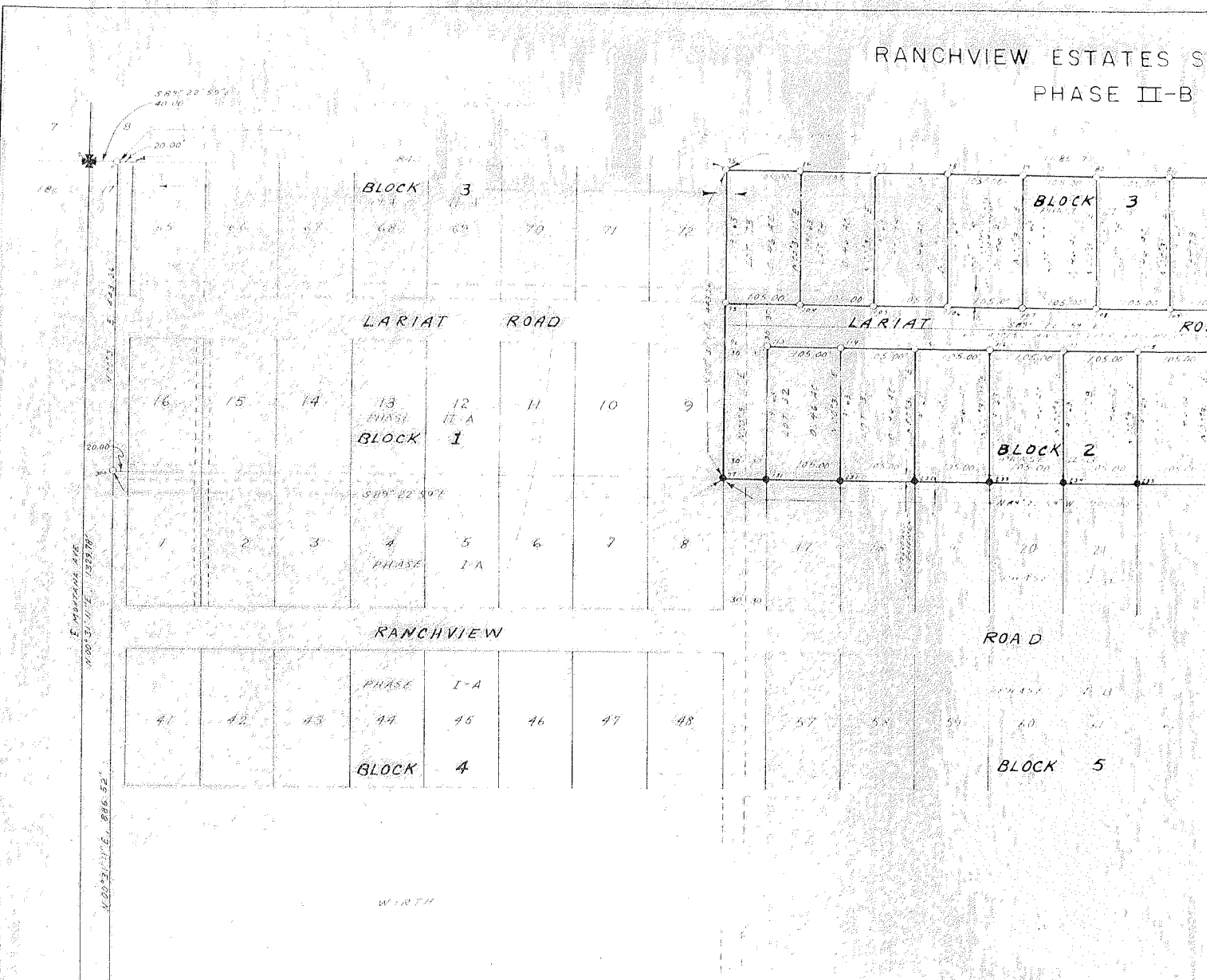


RANCHVIEW ESTATES S
PHASE II-B



WIRTH

50'

NOTE: WATER SYSTEM EASEMENT
DETAILED AND DESCRIBED
ON PLAT OF RANCHVIEW
ESTATES SUBDIVISION
PHASE I-A

EMERGENCY ALLIANCE EASEMENT
WENT BEHIND 1991-12-28 ORDER
NOTE THIS EASEMENT PERTAINS TO
ADJACENT DEED IN THE
RECORDS OF DEEDS FOR PHASE I-A

WATER SYSTEM EASEMENT

WATER SYSTEM

CERTIFICATE OF SURVEY

I, DENNIS E. LAY, LICENSED SURVEYOR, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL SURVEY RECORD AS FILED IN THE OFFICE OF THE CLERK OF DISTRICT COURT, DEPARTMENT OF LAND AND WATER RESOURCES, BUTTE, MONTANA, ON THIS 11th DAY OF SEPTEMBER, 2015. I HAVE PERSONALLY EXAMINED THE ORIGINAL SURVEY RECORD AND THE ORIGINAL SURVEY INSTRUMENT AND AM SATISFIED THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL SURVEY RECORD AS FILED IN THE OFFICE OF THE CLERK OF DISTRICT COURT, DEPARTMENT OF LAND AND WATER RESOURCES, BUTTE, MONTANA, ON THIS 11th DAY OF SEPTEMBER, 2015.

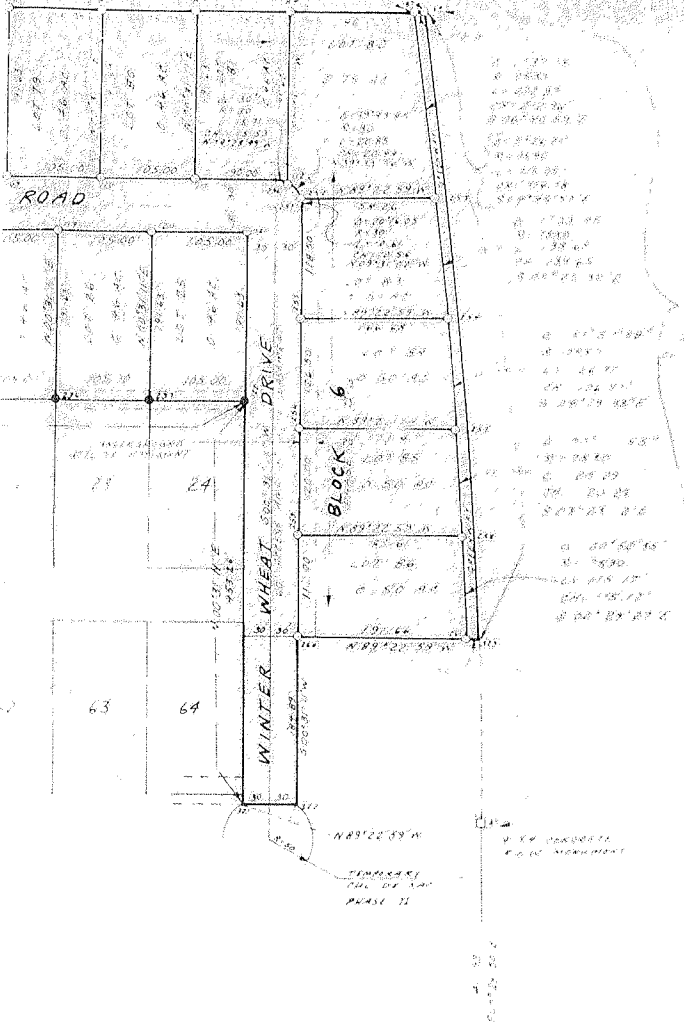


Dennis E. Lay

11-9-15

SUBDIVISION
-B

Shelby M. DeHart
168



STATE OF MISSOURI
COUNTY OF [unclear]
I, the undersigned, being duly qualified as a Surveyor under the laws of the State of Missouri, do hereby certify that the foregoing is a true and correct copy of the original plat filed in my office on this 17th day of November, 1995.

Philip R. Wirt
11/17/95

STATE OF MISSOURI
COUNTY OF [unclear]
I, the undersigned, being duly qualified as a Surveyor under the laws of the State of Missouri, do hereby certify that the foregoing is a true and correct copy of the original plat filed in my office on this 17th day of November, 1995.

Philip R. Wirt

CERTIFICATE OF COUNTY TREASURER
I HEREBY CERTIFY, PURSUANT TO SECTION 143.010, MISSOURI REVENUE STATUTES, THAT THE PROPERTY TAXES ASSESSED AND RECEIVED FOR THE YEAR 1995 ON THE PLAT AND ENCUMBRANCES BY THE COUNTY OF [unclear] MISSOURI, ARE AS FOLLOWS:
PROPERTY IDENTIFICATION NUMBER (PIN) 1995-17-2-01-25-A600
DATED THIS 17th DAY OF November, 1995

Robert S. Laussen

Blaise McDevitt

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY, PURSUANT TO SECTION 143.010, MISSOURI REVENUE STATUTES, THAT THE PROPERTY TAXES ASSESSED AND RECEIVED FOR THE YEAR 1995 ON THE PLAT AND ENCUMBRANCES BY THE COUNTY OF [unclear] MISSOURI, ARE AS FOLLOWS:
PROPERTY IDENTIFICATION NUMBER (PIN) 1995-17-2-01-25-A600
DATED THIS 17th DAY OF November, 1995
Paulette DeHart by [Signature]
TREASURER, LEWIS AND CLARK COUNTY
Gerald V. DeHart
Recording Land Surveyor
Cont. Reg. No. 4412-05
Reviewed Under Section 763.511, MCA
Date 11-28-95

CERTIFICATE OF FILING
I, the undersigned, being duly qualified as a Surveyor under the laws of the State of Missouri, do hereby certify that the foregoing is a true and correct copy of the original plat filed in my office on this 17th day of November, 1995.

CERTIFICATE OF COUNTY TREASURER
I HEREBY CERTIFY, PURSUANT TO SECTION 143.010, MISSOURI REVENUE STATUTES, THAT THE PROPERTY TAXES ASSESSED AND RECEIVED FOR THE YEAR 1995 ON THE PLAT AND ENCUMBRANCES BY THE COUNTY OF [unclear] MISSOURI, ARE AS FOLLOWS:
PROPERTY IDENTIFICATION NUMBER (PIN) 1995-17-2-01-25-A600
DATED THIS 17th DAY OF November, 1995

VA	Sec	T	R	LAY OF THE LAND SURVEYING DENNIS E. LAY 11-20-95
<input checked="" type="checkbox"/>	17	11N	3W	
<input type="checkbox"/>				
<input type="checkbox"/>				

DEPARTMENT OF
HEALTH AND ENVIRONMENTAL SCIENCES
WATER QUALITY BUREAU



STATE OF MONTANA

ROOM A-201
1400 BROADWAY

PHONE: (406) 444-4549
FAX: (406) 444-1374

December 12, 1994

PO BOX 200901
HELENA, MONTANA 59620-0901

CASNE & ASSOCIATES INC
PO BOX 5957
HELENA MT 59604

RE: RANCH VIEW ESTATES PHASES II-A & II-B
WATER LINE EXTENSION
LEWIS & CLARK COUNTY
E.S. #25-95-L1-18

Dear Mr. Casne:


The plans and supplemental information relating to the water supply, sewage, solid waste disposal facilities, and storm drainage (if any) for the above-referenced division of land have been reviewed as required by Section 76-4-101 through 76-4-131, MCA and have been found to be in compliance with those acts.

Two copies of the Certificate of Subdivision Plat Approval are enclosed. The original is to be filed with the Plat at the office of the county clerk and recorder. The duplicate is for your personal records.

Your copy is to inform you of the conditions of the approval (Please note that you have specific responsibilities according to the plat approval statement, primarily with regard to informing any new owner as to inherent limitations which have been imposed). Since this property is in LEWIS & CLARK County, the LEWIS & CLARK County Health Department must be contacted before any water supply or sewage systems are installed or modified.

If you have any questions, please contact this office.

Sincerely,

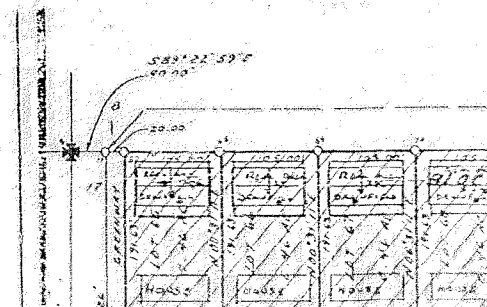

Kenneth A Cope
Subdivision Program Manager
Water Quality Division

KAC/ms

cc: County Sanitarian
County Planning Board

PLAT I

"AN EQUAL OPPORTUNITY EMPLOYER"



STATE OF MONTANA
DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
CERTIFICATE OF SUBDIVISION PLAT APPROVAL
(Section 76-4-101 through 76-4-131, MCA 1979)

TO: County Clerk and Recorder
Lewis and Clark County
Helena, Montana

No. 25-95-L1-18
048R

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as Ranch View Estates Phase II-B

A tract of land located in the Northwest ¼ of Section 17, Township 11 North, Range 3 West, P.M.M., Lewis & Clark County, Montana

consisting of twenty two (22) lots, have been reviewed by personnel of the Water Quality Division, and,

THAT the documents and data required by Section 76-4-101 through 76-4-131, MCA 1979 and the rules of the Department of Health and Environmental Sciences made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT the approval of the Plat is made with the understanding that the following conditions shall be met:

THAT the lot sizes as indicated on the Plat to be filed with the county clerk and recorder will not be further altered without approval, and,

THAT each lot shall be used for one single-family dwelling, and,

THAT water service will be provided by construction of water supply infrastructure as designed by Casne and Associates and approved by the Department of Health and Environmental Sciences, and supplied by the existing approved community public water system constructed with Ranchview Estates Phase I, and,

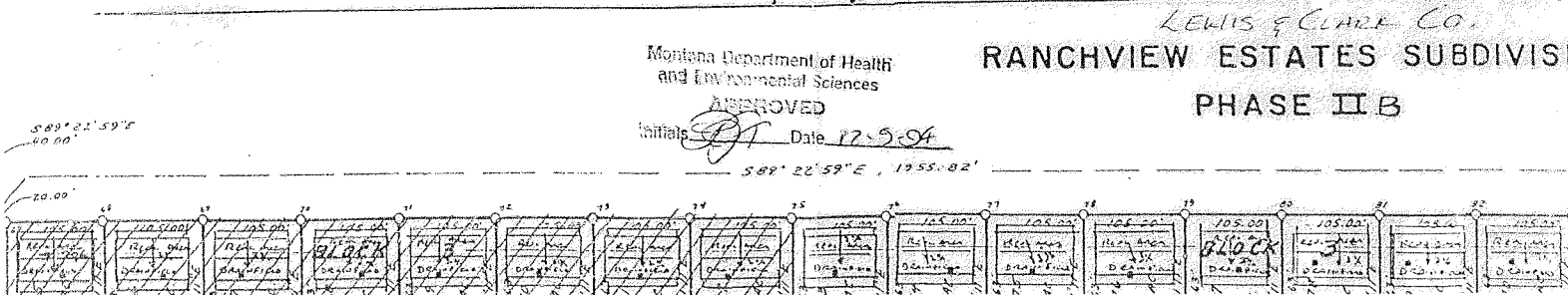
THAT the subsurface drainfields for all lots except Lot 30 Block 2 and Lot 26 Block 2 shall have an absorption area of sufficient size to provide 220 square feet per bedroom, and,

THAT the subsurface drainfield for Lot 30 Block 2 shall have an absorption area of sufficient size to provide 250 square feet per bedroom, and,

THAT the subsurface drainfield for Lot 26 Block 2 shall have an absorption area of sufficient size to provide 280 square feet per bedroom, and,

THAT the bottom of the drainfields shall be at least four feet above the water table, and,

MM A:201
PADWAY
X 200901
620-0901



Page 2 of 2
Ranch View Estates Phases II-B
Lewis & Clark County
E.S. #25-95-11-1B

THAT no sewage treatment system shall be constructed within 100 feet of the maximum highwater level of a 100 year flood of any stream, lake, watercourse, or irrigation ditch, nor within 100 feet of any domestic water supply source, and,

THAT water supply systems, sewage treatment systems and storm drainage systems will be located as shown on the approved plans, and,

THAT plans for the proposed water and individual sewage treatment systems will be reviewed and approved by the Lewis and Clark County Health Department before construction is started, and,

THAT all sanitary facilities must be located as shown on the attached lot layout, and,

THAT the developer shall provide each purchaser of property with a copy of the Plat, approved location of water supply and sewage treatment system as shown on the attached lot layout, and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT departure from any criteria set forth in the approved plans and specifications and Title 16, Chapter 16, Sub-Chapters 1, 3, and 6 ARM when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Health and Environmental Sciences.

YOU ARE REQUESTED to record this certificate by attaching it to the Plat filed in your office as required by law.

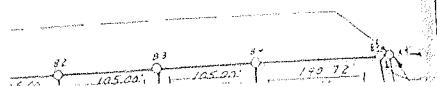
DATED this 9th day of December, 1994.

ROBERT J. ROBINSON
DIRECTOR

By: Jim Melstad, P.E., Supervisor
Drinking Water/ Subdivision Section
Water Quality Division
Department of Health and
Environmental Sciences

Owner's Name: Mr. Phil Wirth

0.
JBDIVISION



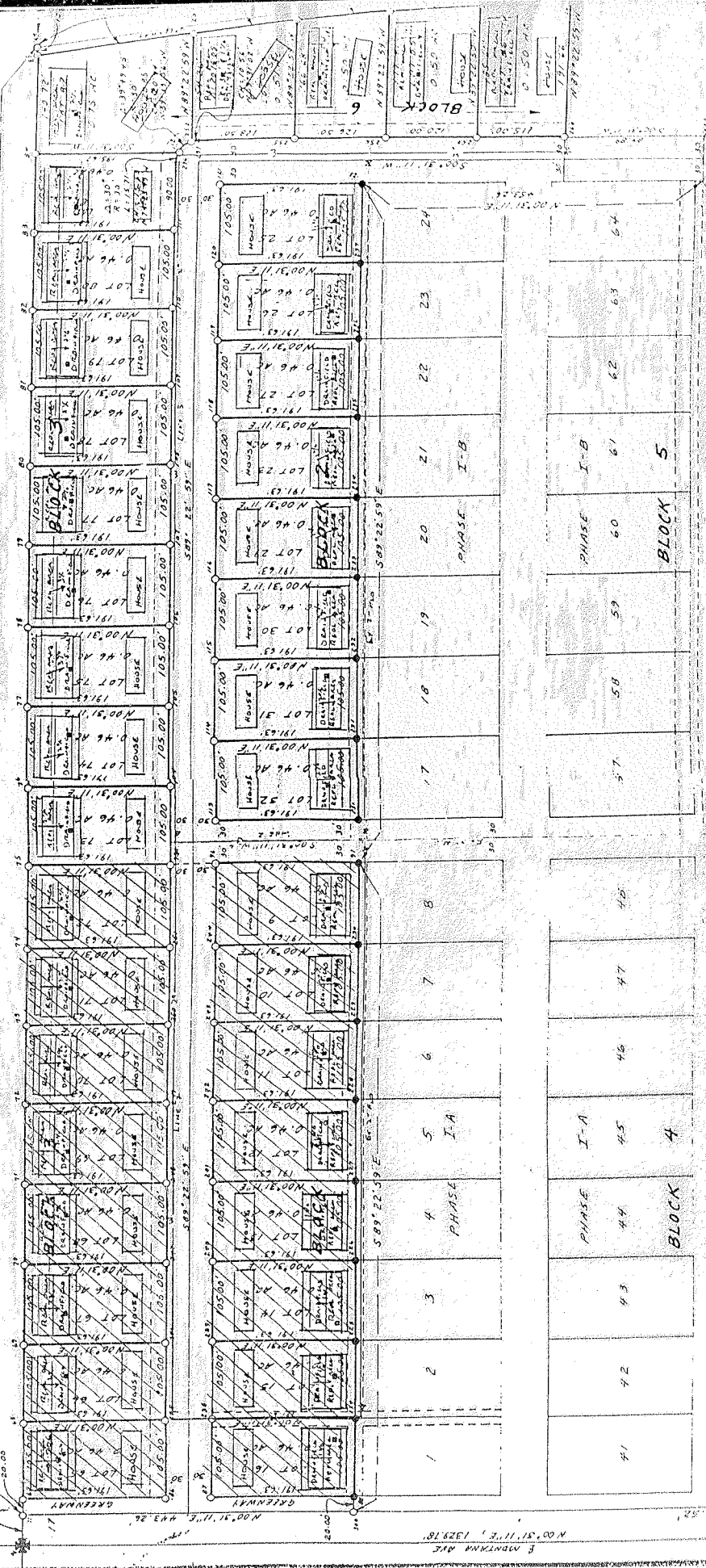
LEWIS & CLARK CO.
RANCHVIEW ESTATES SUBDIVISION
PHASE IIB

Montana Department of Health
 and Environmental Sciences

APPROVED
 Initials: *[Signature]* Date: **12-2-04**

589° 22' 59" E, 1955.02'

589° 22' 59" E, 46.00'



LOT LAYOUT

KEY
 Parcel Tax Location

N 00° 31' 11.6\"/>