

Agenda
Ranchview County Water District
Wednesday, September 9, 2026
1280 Angus
Helena, MT
7:00 P.M.

- I. Call to Order**
- II. Approval of Minutes**
 - a. Regular Meeting, July 16, 2026**
- III. Public Comment - Lance Kidder**
- IV. Old Business**
 - a. East Well Status**
 - b. Draft Resolution on Watering Out-of-Cycle Fines**
- V. New Business**
 - a. Report from System Operator – Duncan Quigley**
 - b. Manager’s Report – Rachael Peterson**
- VI. Next Meeting Date**
 - a. Thursday, November 19, 2026**
- VII. Adjournment**